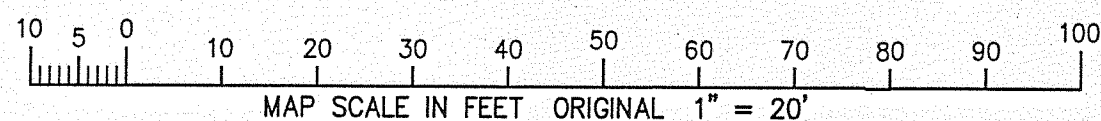
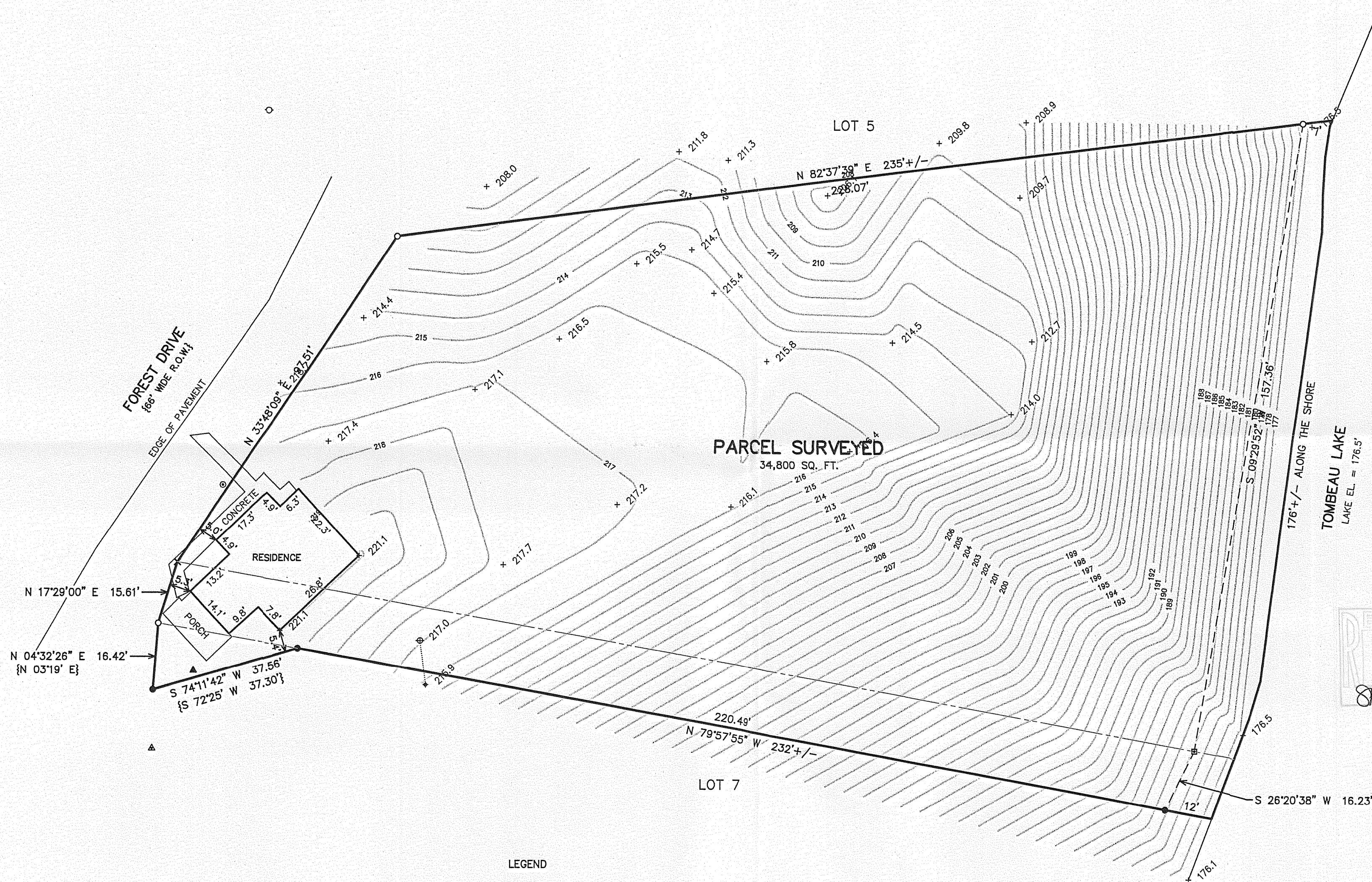


ASSIGNED THE NORTHERLY BOUNDARY OF
PARCEL SURVEYED N 82°37'39" E

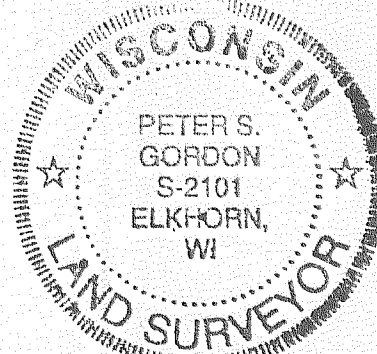
PLAT OF SURVEY OF

LOT 6 AND PART OF LOT 7 COMMENCING AT THE NORTHWEST CORNER OF LOT 7; THENCE S 81°45'35" E, 35 FEET; THENCE S 72°25' W, 37.30 FEET; THENCE N 03°19' E, 16.42 FEET TO THE POINT OF BEGINNING. ALSO THE STRIP OF LAND BETWEEN LOTS 6 & 7 COMMENCING AT THE NORTHWEST CORNER OF LOT 7; THENCE N 81°45'35" E, 266.3 FEET TO THE WATERS EDGE; THENCE NORTH TO THE SOUTHEAST CORNER OF LOT 6; THENCE S 81°45'35" W, 259.5 FEET TO THE SOUTHWEST CORNER OF LOT 6; THENCE SOUTHWESTERLY TO THE POINT OF BEGINNING. ALL BEING PART OF BLOCK 9 OF NIPPERSINK PARK SECOND ADDITION, LOCATED IN PART OF THE NE 1/4 OF SECTION 24, TOWN 1 NORTH, RANGE 18 EAST, WALWORTH COUNTY, WISCONSIN

RECORD LEGAL DESCRIPTION



- LEGEND
- = FOUND IRON PIPE STAKE
 - = FOUND IRON REBAR STAKE
 - ✕ = FOUND CHISELED "X" IN CONCRETE
 - = FOUND CONCRETE MONUMENT
 - = UTILITY POLE LOCATED
 - ⋯ = GUY WIRE LOCATED
 - ⊙ = WELL LOCATED
 - ▲ = SEPTIC LID LOCATED
 - △ = SEPTIC VENT LOCATED
 - {XXX} = RECORDED AS

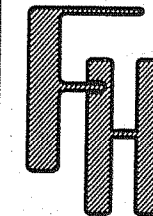


NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 12/11/2007

Peter S. Gordon
PETER S. GORDON R.L.S. 2101



PLAT OF SURVEY

WORK ORDERED BY -
JAMES MCLENNAN
25 N. NORTHWEST HIGHWAY
PARK RIDGE, IL 60068

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2038 FAX: (262) 723-5886

REVISIONS

PROJECT NO.
7356
DATE:
12/11/2007
SHEET NO.
1 OF 1



MNPS-2-24

118-2887